Approved Minutes on 3/27/2025

HCCOLA Hybrid Mtg Thurs 10-24-2024 at 6:30 PM w/In-Person-Northwoods Bank Community Room & Zoom online

Meeting	Opportunity	Discussion Points / References	Next Steps	Measure
Topic				
Presenter:	Aaron	Aaron Anderson explained the 2024 Hubbard County AIS	- By early Nov, please provide	Reach out to Aaron with
Aaron	provided a	Program Overview:	Aaron Anderson the	questions.
Anderson,	synopsis of	Community Outreach	individual(s) contact	
Hubbard	the	Inspection Summary	information for your lake	Aaron.anderson@co.hubbard.m
County	watercraft	Decontamination Summary	assoc that you want to	n.us
Environm	inspection	AIS Infested Waters Updates	receive the details for the	
ental	program	And the 2025 Planning and Funding Information:	Hubbard County Watercraft	Phone: 218-732-3890
Services,	outcomes	 approx. 7000 State-funded hrs expected, like 2024 	Inspection Supplemental	
Environm	for season	Supplemental funding letters go out early Nov	Funding for 2025.	www.co.hubbard.mn.us/environ
ental	2024.	Contact Aaron with any updated lake assoc contacts		mental_services
Specialist		, ,	- any additional supplemental	
handling		The Watercraft Inspection Program's Supplemental Hours are	funding for watercraft	https://www.co.hubbard.mn.us/
the AIS		anticipated to be \$26 / hour for 2025.	inspections for summer 2025	<u>ais</u>
Program		, , , , , , , , , , , , , , , , , , , ,	will need to be received by	
		Aaron's Presentation PDF on the HCCOLA website	Hubbard County	
		www.hubbardcolamn.org under Communications →	Environmental Services by	
		Presentations: https://www.hubbardcolamn.org/presentations.html	January 31, 2025.	
Ken Grob,	Ken shared	Ken Grob – Potato Lake AIS Prevention Coordinator shared the	-Going forward (PLA Board	Early detection and response
Potato	details on	sequence of events when Lake Service Provider found a zebra	considering):	important.
Lake	Zebra	mussel when removing docks at VV Campground 9/28/2024.	- more equipment checks	•
Assoc	Mussels			Environmental Services Dept
HCCOLA	found in	- Followed the <u>Hubbard County Rapid Response</u> Process (RRP)	- hard copy letter to all PL	contact and Lake Association AIS
Rep and	Potato Lake	covering DNR, Environmental Srvs, & Lake Assoc responsibility.	property owners	Prevention Team very helpful.
AIS				
Preventio		- Searches of docks/ lifts found ZM in distributed population,	- possibly generate short	See "Example Lake Association
n		no mitigation prudent- added to infested waters list	video on how to check for	AIS Rapid Response Action Plan
Coordinat			small ZMs in crevices / under	Draft Version 11-2-2024" here.
or		- DNR News Released Mon 10/21/2024 on Zebra Mussels in	metal bars on lifts	
		Potato Lake.		
			- consider MAISRC ZM	
		- Potato Lake Assoc (PLA) immediately released email	Genome Model to determine	
		communications to lake residents.	source of ZMs	

		- See Potato Lake Assoc PLA examples 0a thru 0e in our google share area: - DNR Press Release - PLA announcement email to lakeshore owners - PLA ZM pictures - PLA map of ZM locations - PLS – ZM issue – HCCOLA Talking Points https://drive.google.com/drive/folders/1LBUbUggVZHyRvmOeibpvngtQGK7xAib9	- in-water checks next spring - continue watercraft inspection funding drive 2025 - Review HCCOLA Presentation 9-29-2017 by Michael McCartney,PhD, MAISRC on ZM— pg 24 of 47 covers the ZM findings related to downstream drift: http://www.hubbardcolamn.org/uploads/3/4/5/6/34563649/mccartney hc cola 2017 09 28 1 .pdf	
Jon Dennis, President	Jon Presents ETeam gifts for Past-Pres	Sharon Natzel, past-president, receives canoe paddle for many years of service above and beyond the call of duty, as HCCOLA president 08/2016 – 08/2024 as part of gifts from the individuals that make up the Executive Team (ETeam)	Sharon continues volunteering for HCCOLA on various committees / teams	-Past-President serves on ETeam -current Secretary & active member on various committees
Approve Minutes from Last Meeting	09-26-2024 Draft Minutes	The draft minutes were shared ahead of the meeting for review. Approved Minutes are placed on the HCCOLA website: https://www.hubbardcolamn.org/2024.html Motion to approve: Gene Hanson, Emma-Stocking-Bottle (ESB) Lakes Association (LA) Second: Burney Fischer, Big Mantrap LA Approve: Passed Unanimously	Update Website	Implement the approved board decisions
Approve Treasurer Rpt by Keith Minkel	Review report online and discuss	Treasurer's Report was viewed online during the meeting and discussed with explanations provided by Sharon N prior to approval. Motion to approve as presented: Derek Carlson, Middle Crow Wing LA Second: Brent Wittenberg, Blue LA Approve: Passed Unanimously	HCCOLA has the participating lake associations their invoices for Water Quality Monitoring for summer '24	HCCOLA to receive payments from the lake associations

Grant Awards	Hanson		- HCCOLA Paperwork	Reports at end of season '25 by
Awards	110115011	Team's recommendation to approve \$2000 each for the 2	prepared In Spring '25 for	both Grant Recipients 2025.
, ,,,,,,,	provided	grant applications for '25 that were received:	Payments from the HCCOLA	
for 2025	team	-The Bad Axe LA Project is entitled: "Understanding Our Lake:	Charitable Fund spendable	
	recommend	Follow-up point intercept survey, AIS prevention, and public	portion in our Northwest MN	The professional report(s)
	ation	awareness" and includes a follow-up lake point intercept	Foundation account for the	from the aquatic point)
		survey, AIS Eurasion watermilfoil survey to be proactive,	two grant '25 LA recipients.	conducted are added to the
		gathering GIS data and map past surveys and treatment of		Grant Awardee folders at end
		EWM to provide historic data to identify trends in the aid of prevention. In-Kind includes skilled labor by LA member who	-Grant applications awarded are added as examples to	of season '2025:
		is a Registered Land Surveyor to develop historic layered map	share.	https://drive.google.com/drive/folders/1_hmQfhXu IVcMjm8KzER8wmHHTAVgHvId?usp=sharing
		-The Spider Lake Association / Foundation for Spider Lake	- Grant Round '26 determined	
		Project is entitled "Shoreland Restoration / Reforestation of	in Spring '25	
		Spider Lake Islands." The project will entail cleaning,		Each Grant Awardee for '25
		preparing, planting and maintenance of appropriate tree stock		provides short report update at
		on DNR-owned property that has experienced significant loss		the end of the summer '25 for HCCOLA Board of Directors
		of tree stock (mature). Loss is attributed to periodic high		(generally the Sept Hybrid mtg)
		water and some wildlife impacts. Selected trees will be water		and after the 1st, 3rd, and 5th year
		/ moisture tolerant and protected. In-kind volunteer hours		after the project grant award per
		begin in 2024 and extend through summer 2028.		the application guidelines.
		Motion to approve the \$2000 for each of the two		and approximation
		grant applications described above as the		
		HCCOLA Charitable Fund Advisory Team		
		recommends:		
		Gene Hanson, HCCOLA Charitable Fund Advisory		
		Team Member		
		Second: Ken Grob, Potato LA		
		Approve: Passed Unanimously		

Committe e Report from Restore The Shore (RTS) Team	Sharon Natzel reported for the RTS team.	Cheryl Hilgemann, our HCCOLA Restore The Shore Program Coordinator, provided an update for the RTS team to present at the 10-24-2024 HCCOLA mtg. The link to the RTS document in our shared area is here: https://drive.google.com/file/d/1-W3Jn2cII1Ta6kegwTV- OKzsHOA2Fi2/view?usp=drive link The lake association "Restore The Shore" Coordinators will receive an email from Cheryl when the RTS program information has been received from the Hubbard County SWCD and the excel updates incorporated; target mid-Nov	Be sure the HCCOLA list of contacts online on the website has up-to-date contact information – phone and email address – for your lake association "Restore The Shore" (RTS) Coordinator. That is the list Cheryl uses for RTS communicates. The lake assoc provides one check to HCCOLA for the LA tree order in early January '25 so please remind your LA treasurer/alternate to have checkbook available then.	HCCOLA has RTS orders by mid- January with LA checks. Healthy lakes with abundant vegetation on the shorelines to absorb runoff and help prevent erosion.
Reference : 2024 Sept Thru Dec	Mtg Folder & Partners' Info	Google Drive with HCCOLA Mtg Files and Multiple Collaborators Info: https://drive.google.com/drive/folders/1LBUbUqgVZHyRvmOeibpvngtQGK7xAib9?usp=sharing	Important Info from Collaborators Added Regularly – check often	Subscribe to the Multiple Partners' Newsletters
		Motion to adjourn the meeting at 8:15 PM Lynn Goodrich, Tripp Lake Association Second: Ken Grob Approve: Passed Unanimously		
Future HCCOLA Hybrid Meeting Schedule for 2025	HCCOLA Hybrid Mtg at 6:30 PM	HCCOLA Reps, please mark your calendar for the last Thurs of the month dates in 2025 at 6:30 to 8:30 PM for the HCCOLA hybrid meetings Thurs, March 27, 2025: -Deb Massey will share update on cattail mgmt - AIS Operating Team / Aaron Anderson – Hubbard County Environmental Services will share their update for '2025 -Educ Team seeking input on FAQs you receive about your lake; use list for Fair game in July '25	Place the HCCOLA meetings for '2025 on your calendars please.	Attendance by the HCCOLA Board of Directors at these Hybrid HCCOLA Board Meetings. Educational Presentations are open to the public and at the beginning of the meetings before break, making it easy to attend the educational portion!

Continued: please mark your calendar for the last Thurs	
of the month dates in 2025 at 6:30 to 8:30 PM:	
Thurs, April 24, 2025	
May 29	
June 26	
July 31	
Aug 28	
Sept 25	
Oct 30	

HCCOLA Hybrid Meeting Attendee Info for Thursday 10/24/2024:

From 10/24/2024 Attendees: 24 member lake associations out of 31; 15 in-person in the Northwoods Bank Community Room, plus 17 signed into Zoom. Total attendees: 32

Attendee List Key: LA = Lake Association, P = in-person, Z = Zoom, *=LA's "Designated voter" for 10/24/2024 mtg

Bad Axe LA: Sue Pickus – P*

Belle Taine LA: Andrea Dutcher – Z* Big Mantrap LA: Burney Fischer – P*

Big Sand LA:

Blue LA: Brent Wittenberg – P*, Peter Tuomisto - Z

Boulder LA: Bob Wolf - P*

Duck LA:

Eagle- Island LA:

8th & 9th Crow Wing LA: Kristin Basinger – Z*

Emma-Stocking-Bottle (ESB) LA: Gene Hanson – P*

Fish Hook LRA: Gary Smith – Z* Garfield LA: Mike Frank – Z*

Gilmore LA:

Ham LA: Walt Stachon – Z*

Hinds LA:

Kabekona LA: Ingrid Bey – Z*
Little Sand LA: Cindy Nollette – Z*
Long Lake Area LA: Sharon Natzel – P*

Lower Crow Wing LA: Cindy Martens – P*, Dave Martens - P

Middle Crow Wing LA: Derek Carlson – P*

Palmer LA: Phil Kirkegaard – Z* Plantagenet LA: Krystie North – Z*

Portage LA: Paul Wibe – P* Potato LA: Ken Grob – P*

South Island LA:

Spider LA: Dan Olympia – Z*, Rose Lawler – Z, Jon Dennis – P (votes as President HCCOLA)

Steamboat LA:

Stony LA: Bill Petersen – Z*

10th & 11th Crow Wing LA: Kristin Basinger – Z*

Tripp LA: Lynn Goodrich – Z*
Twin LA: Debra Massey – Z*

Sustaining Individual Members (Non-Voting): Dave Nelson, Bernie Gearin, LaDonna Cleveland

Guests: Aaron Anderson, presenter, Hubbard County Environmental Services, Shannon Geisen, Park Rapids Enterprise - Z